

https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

#### **Alaska Alcoholic Beverage Control Board**

## Form AB-01: Transfer License Application

This transfer license application form is required for all individuals or entities seeking to apply for the transfer of ownership and/or location of an existing liquor license. Applicants should review **Title 04** of **Alaska Statutes** and **Chapter 305** of the **Alaska Administrative Code**. All fields of this form must be completed, per AS 04.11.260, AS 04.11.280, AS 04.11.290, 3 AAC 305.045 and 3 AAC 305.060.

This form must be completed and submitted to AMCO's Anchorage office, along with all other required forms and documents before any license application will be considered complete.

ali verien	Section	n 1 – Tran	sferor Inf	ormation		21.0
Enter information for the cur	rent licensee and licer	nsed establishm	ent			÷
Licensee:	THE GALL	THE GALLEY RESTAURANT WC. License #:  BEVERAGE DISPENSARY Statutory Reference:  THE GALLEY RESTAURANT  485 KATCIAN ST.  SITKA State: AK ZIP:			4117	
License Type:	BEVERAGE	DISPEN	SARY	Statutory Re	eference:	04.09.200
Doing Business As:	THE GA	MEY R	ESTAURA	NT		
Premises Address:	485 KA1	CIAN S	PT.	16		
City:	SITKA		State:	AK	ZIP:	99835
Local Governing Body/Bodies:	CITY	of S	ITKA			
Transfer Type:						
Regular transfer						
Transfer with securi	ty interest					
Involuntary retrans	fer					
Controlling interest	transfer					
Location transfer						
		OFFIC	E USE ONLY			
Complete Date:		Transaction #:				
Board Meeting Date:		License Years:				
Issue Date:			Exam		- merzia	
					24 2025	
[Form AB-01] (rev 7/16/2024)					JANA CONTROL OFFICE	Page 1 of 7



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Section 2 – Transferee Information					
Enter information for the <i>new</i> applicant and/or location seeking to be licensed.					
Licensee: UMBRIA SUNSET, LLC					
Doing Business As:	THE GALLEY 485 KATLIAN	RESTA	URANT		
Premises Address:	485 KATLIAN	ST.			
City:	SITKA	State:	AK	ZIP:	99835
Community Council, (If applicable):					
Mailing Address:	P.O. Box	124			
City:	P.O. BOX 1	State:	AK 509-393	ZIP:	99835
Email:	PATRICIA BUAK 1 @ G/		509-393	. 951	0
Designated Licensee:	PATRICIA BUAK				
Contact Phone:	509-393.9510	Business I	Phone: 509	7. 392	3.9510
Contact Email:	PATRICIA BUA	K10	GMAIL. COM	)	
Yes No Seasonal License? If "Yes", write your six-month operating period:					
	Section 3 - Pro	emises Info	rmation		
Premises to be licensed is:					
an existing facility a new building a proposed building					
The next two questions must be completed by beverage dispensary (including tourism) and package store applicants only:					
What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the outer boundaries of the nearest school grounds? Include the unit of measurement in your answer (Must be in feet).					
O.5 MI		ac the unit of file	assertion in your disw	C. PHASE	racsy.

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the public entrance of the nearest church building? Include the unit of measurement in your answer (Must be in feet.)

0.5 MILES

MAR 2 4 2825

ALCOHOL MARIJUANA CONTROL OFFICE STATE OF ALASKA



Address:

City:

Email:

Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 alcohol.licensing@alaska.gov

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ZIP:

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#### Alaska Alcoholic Beverage Control Board

## Form AB-01: Transfer License Application

#### Section 4 - Sole Proprietor Ownership Information This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 5. If more space is needed, please attach a separate sheet with the required information. The following information must be completed for each licensee and each affiliate (spouse). This individual is an: applicant affiliate Name: Address: State: ZIP: City: Phone: Email: applicant affiliate This individual is an: Name:

#### Section 5 - Entity Ownership Information

State:

Phone:

This section must be completed by any <u>entity</u>, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for a license. Sole proprietors should skip to Section 6.

If more space is needed, please attach a separate sheet with the required information.

- If the applicant is a <u>corporation</u>, the application shall be executed by an authorized officer of the Corporation. Information must be completed below for each **stockholder who owns 10% or more** of the stock in the corporation, and for each **president**, **vice-president**, **secretary**, and **managing officer**.
- If the applicant is a <u>limited liability organization</u>, whether manager managed or member managed, the following
  information must be completed for each *member with an ownership interest of 10% or more* and for each *manager*regardless of ownership share.
- If the applicant is a <u>partnership</u>, including a <u>limited partnership</u>, the following information must be completed for each <u>partner</u> with an interest of 10% or more, and for each <u>general partner</u>.
- For <u>any entity</u>, identify all affiliates for your organization as defined at 3 AAC 305.950.

Entity Official:	PATRICIA BUX	7K				
Title(s):	MEMBER	Phone:	509.393.9510	% Own	ed:	100
Address:	508 HALIBUT P	OINT RO	. APT. A			
City:	SITKA	State:	AK	ZIP:	9	9835
Email:	PATRICIA RUAK 1 DGM	AK. Com	5093930	500	1	
			Burner			

ALCOHOL MARIJUANA CONTROL OFFICE STATE OF ALASKA



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#### Alaska Alcoholic Beverage Control Board

## Form AB-01: Transfer License Application

Entity Official:									
Title(s):			Phone	e:			% Owr	ned:	
Address:									
City:			State:	:			ZIP:		
Email:			Phone	e:					
Entity Official:									
Title(s):			Phone	e:			% Owr	ed:	
Address:							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
City:			State:				ZIP:		
Email:			Phone	e:	Į.				100
Entity Official:									
Title(s):			Phone	e:			% Own	ed:	
Address:									
City:			State:				ZIP:		
Email:			Phone	e:					
This subsection must be comp standing with the Alaska Divis domestic corporation authori	sion of Corporations (C	OOC). The regis	tered ag	ent is	s either an indiv	idual resi	dent of th	ne state	or
CBPL Entity #:	10298094	AK Formed	Date:	1	18/25	Home	State:	A	<b>(</b>
Registered Agent:	10298094 REGISTERED	AGENT	S	Ag	ent's Phone:	907	.312		
Agent's Mailing Address:		REET S	VITO	2 /	102				
City:	ANCHORAGE	State: A	K			ZIP:		99	501
Email:	ALASKAREGI	STERED F	GENT.	Ph Co.	one:	907	-312-	556	4
Residency of Agent: RECEIVED Yes No					No				
Does your registered agent satisfy the requirement of AS 04.11.430?  MAR 2.4 2025  ALCOHOL MARIJUANA CONTROL OFFICE STATE OF ALASKA									



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#### Alaska Alcoholic Beverage Control Board

## Form AB-01: Transfer License Application

Section 6 - Other Licenses		
Ownership and financial interest in other alcoholic beverage businesses:	Yes	No
Does any representative or owner named as a transferee in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska?	V	
If "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in Ala license number(s) and license type(s):	ska, whic	:h
PATRICA BUAK  FULL SERVICE RESTAURANT   BAYVIEW PUB LLC  LIC # 268 - BEVERAGE DISPENSARY		
Section 7 – Authorization  Communication with AMCO staff:	Yes	No
Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?		
If "Yes", disclose the name of the individual and the reason for this authorization:  THE LAW OFFICES OF ERHEVF + COFFEY P.C.  15 ASSISTING WITH THIS TRANSFER	-	





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#### Alaska Alcoholic Beverage Control Board

## Form AB-01: Transfer License Application

#### **Section 8 - Transferor Certifications**

Additional copies of this page may be attached, as needed, for the controlling interest of the current licensee to be represented.

I declare under penalty of perjury that the undersigned represents a **controlling interest** of the current licensee. I additionally certify that I, as the current licensee (either the sole proprietor or the controlling interest of the currently licensed entity) have examined this application, approve of the transfer of this license, and find the information on this application to be true, correct, and complete.

	ransfer of this license, and find the information on this application to be true, correct, and complete.
James /	
Signature of transferor  JAMES	HEISER
Printed name of transferor	Subscribed and sworn to before me this 27 day of January 2025.
	STATE OF ALASKA  NOTARY PUBLIC  FLORIROSE P. DAVIS  My Commission Expires  My commission expires:  My commission expires:
Signature of transferor	
signature of transferor	
Printed name of transferor	Subscribed and sworn to before me thisday of, 20
	Signature of Notary Public
	Notary Public in and for the State of
	My commission expires:





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#### Alaska Alcoholic Beverage Control Board

## Form AB-01: Transfer License Application

Section 9 -	Transferee Certifications	
Read each line below, and then sign your initials in t	the box to the right of each statement:	Initials
I certify that all proposed licensees (as defined in AS	04.11.260) and affiliates have been listed on this application.	P.B
I certify that all proposed licensees have been listed	with the Division of Corporations.	P.B
I certify that I understand that providing a false state for rejection or denial of this application or revocation	ement on this form or any other form provided by AMCO is grounds on of any license issued.	P.B
patron will complete an approved alcohol server ed	o sell or serve alcoholic beverages or check the identification of a ucation course, if required by AS 04.21.025, and, while selling or able to show a current course card or a photocopy of the card ucation course, if required by 3 AAC 305.700.	9.8
I agree to provide all information required by the Alco	pholic Beverage Control Board in support of this application.	P.B
application, and I know the full content thereof. I de other documents submitted are true and correct. I u response in this application, or any attachment, or o	and subscribing to this application and that I have read the complete eclare that all the information contained herein, and evidence or inderstand that any falsification or misrepresentation of any item or documents to support this application, is sufficient grounds for extracted that it is a Class A misdemeanor under Alaska Statute time of unsworn falsification.	P.B
I certify that I and any individual identified in the bu AS 04 and its implementing regulations.	siness entity ownership section of this application, has, or will read	P.E
Signature of transferee	Signature of Notary Public	
PATRICIA BUAK Printed name	Notary Public in and for the State of	2028

Subscribed and sworn to before me this 2 Rd

MAR 24 2625

ALCOHOL MARIJUANA CONTROL OFFICE

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STATE OF ALASKA

**NOTARY PUBLIC** 

FLORIROSE P. DAYIS

My Commission Expires



Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501

ALCOHOL MARIJUANA CONTROL OFFICE STATE OF ALASKA

alcohol.licensing@alaska.gov

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#### Alaska Alcoholic Beverage Control Board

## Restaurant Endorsement Application

This endorsement application form is required to apply for a restaurant endorsement to support your underlying license or pending license application. Applicants should review and become familiar with AS 04.09.450, Title 04 of Alaska Statutes and Chapter 305 of the Alaska Administrative Code. This form must be completed and submitted along with all other required forms and documents before any endorsement application will be considered complete and placed in the queue for our licensing examiners review.

#### Section 1 - Establishment and Contact Information

Enter information for the current licensee and licensed establish.

Licensee:	Umbria Sunset, LLC		License #:		4117
Doing Business As:	The Galley Restaurant		The Galley Restaurant License Type:		Beverage Dispensary
Licensee Mailing Address:	PO Box 124 Sitka AK 99835	Phone Number:			
Full Premises Address:	485 Katlian Street				
City:	Sitka	State:	AK	ZIP:	99835
Local Governing Body:	City of Sitka	ii: patriciabuak1@gmail.com			

#### Section 2 - Endorsement Requested

Restaurant Endorsement:	AS 04.09.450. A restaurant endorsement authorizes the holder of a beverage dispensary license, fair
	license, golf course license, sporting activity or event license, club license, outdoor recreation
	lodge license, destination resort license, or beverage dispensary tourism license.
	The biennial fee for a restaurant endorsement is \$200 with a \$25 application fee.

An application for a restaurant endorsement must specify the establishment or portion of the establishment that constitutes a bona fide restaurant, that there is supervision on the premises adequate to reasonably ensure that a person under 21 years of age will not obtain alcoholic beverages. This **endorsement** application is for the request of a designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

- 1. Dining after standard closing hours: AS 04.16.010(c)
- 2. Dining by persons 16 20 years of age: AS 04.16.049(a)
- 3. Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)
- 4. Employment for any persons under 21 years of age: AS 04.16.049(c)

**NOTE:** Under AS 04.16.049(d), a Department of Labor and Workforce Development work permit is not required to employ a person 18 - 20 years of age.

### Section 3 – Access to Persons Under 21 Years of Age

Review AS 04.16.049(a): AS 04.16.049(c)

Be specific in your list where within the premises persons under 21 years of age are anticipated to have access in the course of either dining or employment as designated in Section 2. (Example: Persons under 21 years of age will only be allowed in the dining area OR will only be employed and present in the kitchen).

Minor customers will only be permitted in the dining area, including the deck area, and restrooms. Minor employees are permitted to be on the restaurant floor as well as the kitchen, they are just not permitted to work in the bar area, or handle or deliver alcoholic beverages.

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#### Alaska Alcoholic Beverage Control Board

## **Restaurant Endorsement Application**

Describe the policies, practices and procedures that will be in place to ensure that persons under 21 years of age do not gain access to alcoholic beverages while dining or employed at your premises. Outline how and where alcoholic beverages are stored on premises. Acknowledge that employees who sell and serve alcoholic beverages must have a current Server Education Card.

Storage: All alcohol will be locked in a secure storage closet. This will only be accessible by the restaurant owners, general manager and bar tender. Each of these individuals will be at least 21 years old and will hold on their persons a current TAP or eTIP card verifying that they have been trained to control the distribution and service of alcoholic beverages in Alaska.

Access/service: There will be no alcohol sales or delivery outside the building walls other than on the deck area which is a fenced off area. Dining guests must walk in and out the same door, which controls the transfer of alcohol. An owner or manager is always on site and monitors the

Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?



#### Section 4 - Food Service Establishment Permit

Per AS 04.21.080(b) for an establishment to qualify as a bona fide restaurant, a Food Service Permit or (for licenses within the Municipality of Anchorage) corresponding Department of Health and Human Services documentation is required.

Link to the Alaska Department of Environmental Conservation (ADEC) Food Safety Website:

http://dec.alaska.gov/eh/fss/food/

consumption of alcohol.

Link to the Municipality of Anchorage Food Safety Website:

http://www.muni.org/Departments/health/Admin/environment/FSS/Pages/fssfood.aspx

IF you are unable to certify the below statement, please discuss the matter with the AMCO office:

I have attached a copy of the current food service permit for this premises OR the plan review approval.



<sup>\*</sup>Note: If a plan review approval is submitted, a final permit will be required before finalization of any permit or license application.

#### Section 5 - Hours of Operation

Review AS 04.16.010(c).

Include variances in weekend/weekday hours, and indicate AM/PM:

**Days/Hours of Operation** 

Weekday	From Time of Day	To Time of Day	
Sunday	5:00 AM	11:00 PM	
Monday	5:00 AM	11:00 PM	
Tuesday	5:00 AM	11:00 PM	
Wednesday	5:00 AM	11:00 PM	
Thursday	5:00 AM	11:00 PM	
Friday	5:00 AM	11:00 PM	
Saturday	5:00 AM	11:00 PM	





Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501

alcohol.licensing@alaska.gov

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#### Alaska Alcoholic Beverage Control Board

## **Restaurant Endorsement Application**

#### Section 6 - Areas Covered by Endorsement

Does the endorsement apply to your entire licensed premises as approved by the ABC Board?	Yes 🗸	No
Does the requested endorsement expand your currently licensed premises?	Yes	No 🗸

- If no, attach the approved diagram, no larger than 8 1/2" x 11" of the layout, and identify the portions of the premises covered by various requested endorsements. You must use a solid, contiguous colored line in any color other than red to outline the outer perimeter of the area of the premises covered by the requested endorsement(s).
- If endorsements are overlapping, provide a conspicuous means to distinguish each endorsement from the other (e.g., keyed map with varying colors for each requested endorsement.
- Your drawing MUST include:
  - Dimensions in feet not square feet of all exterior walls and major interior walls (we do not accept diagrams drawn to scale)
  - Include cross-streets
  - A north arrow, and any significant geographical features. Points of reference, such as a compass showing North.
  - All entrances, exits, walls, bars, and fixtures
- If your premises includes multiple floors, please include a separate diagram of each floor. You must identify the stairs between each floor, and each hallway/corridor that leads to each set of stairs.
- Any endorsement application that includes outdoor space are required to submit a security plan that includes
  information about the barriers, practices, and personnel that are to be used to ensure that alcohol is not introduced
  or removed from the permitted premises and to prevent the access of alcohol by a minor during the permitted
  event. A security plan may be requested for other proposed locations on a case-by-case basis.

#### Section 7 - Entertainment & Service

Are any forms of entertainment offered or available within the licensed but	siness or within the proposed licensed premises?
If yes, describe the entertainment offered or available and the hours in wh Entertainment as described by AS 04.09.210, includes dancing, karaoke, liv recorded or broadcast performances without live participation.	
Food and beverage service offered or anticipated is:  Table Service  Buffet Service  Counter Service	To go available (food only)





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## Alaska Alcoholic Beverage Control Board

## **Restaurant Endorsement Application**

#### Section 8 - Attestations

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

P.B

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3AAC 305.340.



Lagree to provide all information required by the Alcoholic Beverage Control Board in support of this application.



I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence of other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license, and or endorsement. I further understand that this is a Class A misdemeanor under AS 11.56.210 to falsify an application and commit the crime of unsworn falsification.

ignature of licensee



Patricia Buak

Printed name of licensee

2/20/2025

Date





BLACK COD TIPS  ALASKAN BLACK COD TIPS TOPPED WITH ASIAN SAUCE & SESAME CARROT SALAD.	\$25
GAMBAS AL AJILLO SPOT PRAWN, SEASONED WITH SPICES, GARLIC, OLIVE OIL AND BAKED IN A	\$28
TERRACOTTA BOWL, SERVED WITH CROSTINI BREAD.	
HALIBUT NUGGETS  GENEROUS PORTION OF ALASKAN HALIBUT NUGGETS SERVED WITH OUR HOUSE	\$28
MADE TARTAR SAUCE. PERFECT FOR SHARING.	\$27
STEAMER CLAMS  LITTLENECK CLAMS WITH A DELICIOUS BROTH THAT INCLUDES, CILANTRO, TOMATO,  GARLIC, LINGUICA, BUTTER AND BEER. SERVED WITH CROSTINI BREAD.	
HALIBUT CEVICHE GF	\$28
FRESH ALASKAN HALIBUT, FRESH SQUEEZED CITRUS JUICE AND PICO DE GALLO,	
SERVED WITH HOUSE MADE CORN CHIPS.	
SPICY POKE	\$25
KING SALMON , SOY SAUCE, SESAME OIL, BLACK SESAME SEEDS, SRIRACHA, SCALLI ONS, PICKLED GINGER ,SERVED WITH CROSTINI BREAD .	
CALAD AND CHOWDED	

## SALAD AND CHOWDER

CAESAR SALAD  CRISPY ROMAINE HEARTS, PARMESAN, CAESAR DRESSING, AND CROUTONS.  GALLEY SALAD	\$11/17
MIX OF GREENS, STRAWBERRIES, CARAMELIZED PECAN, GOAT CHESSE AND HOUSE MADE BALSAMIC VINAGRETTE.  ADD HALIBUT OR KING SALMON \$18 (BLACKENED OR GRILLED)	\$12/18
HALIBUT CHOWDER (CUP, BOWL)  FRESH HALIBUT, YELLOW CORN, CARROTS, RED PEPPER, POTATOES, HERBS AND SPICES.	\$13/19
CHOWDER AND SALAD	\$25

\*CONSUMING RAW OR UNDERCOOKED MEATS, POULTRY, SEAFOOD, SHELLFISH, OR EGGS MAY INCREASE YOUR RISK OF FOODBORNE ILLNESS.

# MENU MAIN ENTREES

MISO BLACK COD	
8 OZ. ALASKAN BLACK COD, MISO AND VEGETABLE BROTH SERVED ON RICE WITH	\$45
BOK CHOY.	
GALLEY RIBEYE GF	
BONELESS 12 OZ RIBEYE COOKED TO PERFECTION, HOUSE MADE CHIMICHURRI AND	\$54
CHEF'S CHOICE FRESH VEGETABLES.	
SEAFOOD PARPADELLE	\$40
HALIBUT, SALMON, LINGCOD AND BLACK COD WITH LEMON CREAM SAUCE, CILANTRO,	
ENGLISH PEAS, PARPADELLE AND GRATED PARMESAN.	
MACADAMIA NUT HALIBUT	\$48
MACADAMIA CRUSTED HALIBUT, SERVED WITH RICE, CHEFS CHOICE FRESH	
VEGETABLES AND A DELICIOUS LEMON BUTTER SAUCE. HOUSE FAVORITE	
FISH -N-CHIPS	\$30L/\$38
BEER-BATTERED FRESH CHOICE OF LINGCOD OR HALIBUT, WITH CRISPY SEASONED	
FRIES, SLAW SALAD AND HOUSE MADE TARTAR DRESSING.	\$35
FISH BURGER	<b>\$33</b>
FRESH HALIBUT OR KING SALMON BLACKENED OR GRILLED, TOPPED WITH LTO, SLAW	
SALAD, CRISPY SEASONED FRIES AND HOUSE MADE TARTAR DRESSING.	
GALLEY BURGER	\$25
1/3 POUND WAGYU SMASH BURGER WITH GALLEY HOUSE DRESSING, LTO, CHOICE OF CHEESE,	
SERVED WITH CRISPY SEASONED FRIES.	
ADD BACON \$4 ADD SPOT PRAWNS \$10	
DESSERT	
CREME BRULEE GF	\$15
DELICIOUS CUSTARD TOPPED WITH A CRISPY LAYER OF CARAMELIZED SUGAR	
BROWNIE ICE CREAM SUNDAE	\$15
DELICIOUS HOMEMADE BROWNIE TOPPED WITH ICE CREAM, CHOCOLATE SYRUP	
AND WHIPPED CREAM.  CHURROS AND ICE CREAM	
	\$15
FRIED PASTRIES FILLED WITH CREAM, WITH CINNAMON AND SUGAR WITH ICE CREAM.	

# BAR MENU

	WINES	CLACC/ DOTTLE
RED		GLASS/ BOTTLE
HOUSE RED NAPA VALLEY CAE	ERNET	\$8
J LOHR SEVEN OAKS CABERNE	T PASO ROBLES CA	\$14/\$54
HEDGES FAMILY ESTATE CMS B	LEND COLUMBIA VALLEY WA	\$12/46
COPPOLA DIAMOND CABERNI	ET	\$54
HEDGES FAMILY ESTATE RED M	OUNTAIN BLEND WA	\$72
SUBSTANCE CABERNET SAUVICE	GNON COLUMBIA VALLEY	\$54
E GUIGAL COTES DU RHONE	FRANCE	\$56
FONSECA PORT BIN 27 RESERV	/E -PORTUGAL - PORT WINE	\$58
WHITE		
HOUSE WHITE - CALIFORNIA	PINOT GRIGIO	\$8
LA CREMA CHARDONNAY SC	NOMA CA	\$14/\$54
KENDALL JACKSON GRAND R	ESERVE CHARDONNAY CA	\$54
KING ESTATE PINOT GRIS WIL	LIAMETTE VALLEY OR	\$54
ALLEN SCOTT SALVIGNON B	LANC NEW ZEALAND	\$54
MARTIN CODAX ALBARIÑO-N	IORTHERN SPAIN	\$48
NINEYARDS PINOT GRIS CA		\$52
G BERTRAND COTE DES RO	OSES - FRANCE	\$52
SPARKLING		
LA MARCA PROSECCO -ITA	LY	<b>\$</b> 56
J'CATTIN CREMANT D' ALC	ASE FRANCE	\$46

# BAR MENU

DOMESTIC

\$7

12 oz cans RANIER

**COORS LIGHT** 

**BUD UGHT** 

**GUINNESSS** IRISH PUB

15.9 oz cans

**GUINESS BLACK** HARP LAGER

SMITHWICKS RED ALE

**IMPORTS** 

\$8

12 oz cans CORONA

HEINEKEN

DRAFT BEER

\$8

16 oz glass

HARBOR MTN

(LOCAL BREWERY)

DOMESTIC CRAFT

> 12 oz cans ALASKAN AMBER

ALASKAN ICY BAY

ALASKAN IPA

ALASKAN PILSNER

ALASKAN HAZY IPA

## ALASKAN HARD SELTZER \$8

- LEMON LIME.
- MANGO PEACH
- MIXED BERRY
- CHERRY

## HOUSE COCKTAILS

**ESPECIAL** 

**ESPECIAL** 

**ESPECIAL** 

**ESPECIAL** 

**ESPECIAL** 

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## VODKA

TITOS	
CREY GOOSE	

## WHISKEY

JOHNINY WALKER RED SCOTCH MCK DANIELS

**TEMPLETON 4 YEAR RYE** 

H H

H

н

P CROWN ROYAL TS TS

**GLENLMET 12 YEAR SCOTCH** 

## BOURBON

MAKERS MARK H BULLET KNOB CREEK P WOODFORD RESERVE

BASIL HAYDONS STRAIGHT

TANOLIERAY HENDRICKS GRAND CABARET HENDRICKS

## **TEQUILA**

SAUZA HORNITO
KS ANEJO
KS REPOSADO

## RUM

PATRON

BACARON CAPTAIN MORGAN SPICED 75 ZACAPA CENTENARIO RUM

## AFTER DINNER

CAROLYNS IRISH CREAM LIQUOR H H UMONCELLO H KS IRISH CREAM LIQUOR APEROL GRAND MARNIER ORANGE LIQUOR

**ESPECIAL** 

**HOUSE \$12** PREMIUM\$14 **TOP SHELF\$18** 



https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

#### Alaska Alcoholic Beverage Control Board

## Form AB-02: Premises Diagram

#### Why is this form needed?

A detailed diagram of the proposed licensed premises is required for all alcohol license applications, per AS 04.11.260, 3 AAC 305.630 and 3 AAC 305.660. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing.

This form must be completed and submitted to AMCO's Anchorage office before any license application will be considered complete. You may attach blueprints or other detailed drawings that meet the requirements of this form.

#### The diagram MUST include:

- You must use a solid, contiguous red line to outline the outer perimeter of your premises with no breaks or separations.
  - o The red outline is required to follow a physical barrier (wall, fence and even across doorways).
  - There should be no red lines within the perimeter
- Each area should be clearly labeled in any color other than red where alcohol is:
  - Stored
  - o Served/Sold
  - o Manufactured
  - Consumed
- All diagrams must include:
  - o Dimensions (AMCO does not accept diagrams drawn to scale)
  - Cross streets
  - o Points of reference, such as a compass rose indicating True North
  - All entrances, exits, walls, bars, and fixtures
- If your premises include multiple floors, please include a separate diagram of each floor.
  - You must identify the stairs between each floor, and each hallway/corridor that leads to each set of stairs.
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- If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.
- Any license applications that include outdoor space are required to submit a security plan that includes
  information about the barriers, practices, and personnel that are to be used to ensure that alcohol is not
  introduced or removed from the permitted premises and to prevent the access of alcohol by a minor during
  the permitted event. A security plan may be requested for other proposed locations on a case-by-case basis.

#### Section 1 - Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	Umbria Sunset, LLC	License Number:	4117
License Type:	Beverage dispensary		
Doing Business As:	The Galley Restaurant		
Premises Address:	485 Katlian Street		
City:	Sitka	State: AK	<b>ZIP:</b> 99835

MAR 2 4 2823

ALCOHOL MARIJUANA CONTROL OFFICE



Alcohol and Marijuana Control Office 550 W 7th Avenue, Suite 1600 Anchorage, AK 99501

alcohol.licensing@alaska.gov

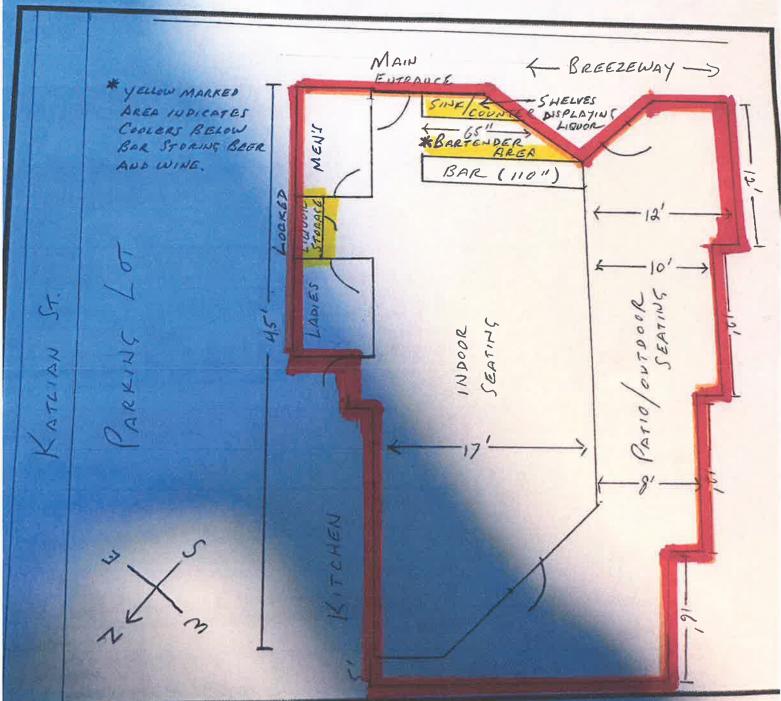
https://www.commerce.alaska.gov/web/amco Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

## Form AB-02: Premises Diagram

## Section 2 - Detailed Premises Diagram

Clearly indicate the boundaries of the premises and the proposed licensed area within that property. See above for detailed instructions.



#### <u>Umbria Sunset, LLC</u> Outside Security Plan

Umbria Sunset, LLC d.b.a. The Galley Restaurant is located at 485 Katlian Street, Sitka, Alaska 99835. The outside deck/patio portion of the premises is lifted from the ground about 2 and half feet and has a handrail that goes all the way around the deck area.

Service for this deck will be through the dining area only which will be monitored by staff.

There will be a manager on site at all times, and when the outdoor serving area is open (weather and staffing dependent), there will be waiting staff walking between the indoor seating area, and outdoor area to monitor alcohol consumption. When the indoor seating area is open and the outdoor seating area is closed, doors to the outdoor seating area will be closed and used only for emergency egress. Waiting staff in the indoor seating area will monitor to ensure patrons do not attempt to use the outside area when it is closed.



## Alaska Food Code 2025 Establishment Permit

Division of Environmental Health Food Safety & Sanitation Program

Permit Number: 17315

Issued to: UMBRIA SUNSET LLC

For: THE GALLEY RESTAURANT

For Operation Of: FF-1 Food Service

Located at: 485 Katlian ST Sitka, AK 99835

This permit, issued under the provisions of 18 AAC 31, is valid until the noted expiration date or unless suspended or revoked by the department.

This permit is not transferable for change of ownership, facility location, or type of operation. It must be posted in plain view in the establishment and is the property of the State of Alaska.

**Expiration Date:** 

December 31, 2025

Program Manager:

If you have questions or concerns regarding safe food handling practices call or text 907-764-9825 or visit our website to file a complaint (dec.alaska.gov/eh/fss/report-illness-issue/)





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